UTILITY PATENT APPLICATION TRANSMITTAL

(for new applications under 37 C.F.R. § 1.53(b))

Attorney Docket No.:

C4276(C)

Applicant:

and of 🕶

Per Martin CLAESSON; Peter Wilhelmus DE GROOT; Donna MACNAB; Albert VAN DER WAL:

Becky ZHOU

For:

POLYMERS AND LAUNDRY DETERGENT COMPOSITIONS CONTAINING THEM

Express Mail Label No.: ER 292 457 523 US Date Deposited:

December 11, 2003

UNUS No.:

02-0531-UNI

Assignee:

Unilever Home & Personal Care USA, Division of Conopco, Inc.

To:

Assistant Commissioner for Patents

Box: Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

- Fee Calculation (Box 13) and Authorization (Triplicate copies of this form are enclosed) 1.
- Specification and Claims (29) Total Pages 2.
- □ Formal Drawings () Total Sheets 3.
- 4.
- 5. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - Computer Readable Copy a. 🗆
 - b. □ Paper copy (identical to computer copy)
 - Statement verifying identify of above copies. **c**. □

ACCOMPANYING APPLICATION PARTS

- ☐ Information Disclosure Statement (IDS)/PTO-1449 6.
- 7. □ Copies of IDS citations
- Preliminary Amendment 8.
- ☑ Two (2) Return Receipt Postcards 9.
- 10.

 Certified Copy of Priority Document
- The benefit under 35 U.S.C. § 119 is claimed of the filing of United Kingdom Application No. 0229147.4 filed 11. ⊠ December 13, 2002.
- 12. □ Other:
- The FILING FEE (including any claims introduced or cancelled by Preliminary Amendment) is calculated below: 13. ⊠

		<u>.</u>	*C. CLAIMS		
FOR	NUMBER FILED		NUMBER EXTRA	RATE	BASIC FEE \$770.00
Total Claims	21- 20	21- 20		X \$ 18.00	\$ 18.00
Independent Claims	1-3			X \$86.00	
Multiple Claims	Yes	<u>No</u>		X \$290.00	
TOTAL FILING FEE					\$788.00



newutil.tl Revised 04/04/00

- 14.

 Charge \$788.00 to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
- 15. ☑ The Commissioner is hereby authorized to charge any additional fees, which may be required, including all required fees under

⊠ 37 C.F.R. § 1.16;

□ 37 C.F.R. § 1.17;

⊠ 37 C.F.R. § 1.18.

16. **⊠** Correspondence Address:

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Respectfully submitted,

Rimma Mitelman Attorney of Record /

Reg. #34,396